gustav / May 31, 2011 06:40PM

Indian Buddhist Thought in 6th-7th Century China International Workshop 2011 Indian Buddhist Thought in 6th-7th Century China International Workshop 2011

Date: 2011/06/19~20 Venue: The Conference Room of the College of Liberal Arts (Room 330106, Below the Graduate Institute of Religious Studies), Bainian Building, Upper Campus, National Chengchi University • Online Registration | • Download Agenda | • Conference Manual

Theme: Indian Philosophy in Chinese Sources Katsura, Shōryū Kui-ji's Records of the Vaiśeșika Doctrines Dan Lusthaus Fallacies, Refutations, and Evaluations: The Chinese Reception of Hetuvidyā Lin, Chen-kuo A Study and Annotated Translation of Huizao (648-714)'s Treatise on Two Measures of Cognition

Theme: Yogâcāra & Tathāgatagarbha (I) Michael Zimmermann The Process of Awakening in Early Texts on Buddha-nature in India Michael Radich Pure Mind in China: Chinese Background to Paramārtha's *Amalavijñāna

Theme: Yogâcāra & Tathāgatagarbha (II)

Yao, Zhihua The Yogācāra Critiques of the Two Truths Keng, Ching In Search of the Doctrinal Differences between the Shorter and the Longer Versions of the Ratnagotravibhāga

Theme: Issues in Buddhist Epistemology Chu, Junjie Dignāga on Mental Perception and Self-Awareness Choong, Yoke Meei The Indian and Chinese Interpretations of dharma and adharma of the parable of the raft Jakub Zamorski "Against one's own words." Problem of self-refuting statements in Chinese Buddhist logic

Theme: Issues in Chinese Buddhist Philosophy Ho, Chien-hsing The Way of Nonacquisition: Jizang's Philosophy of Ontological Indeterminacy Hans-Rudolf Kantor The Linguistic Pragmatics and Sign-System according to the Chinese Huayan-School

Edited 8 time(s). Last edit at 06/16/2011 07:30AM by gustav.