gustav / May 31, 2011 06:40PM

Indian Buddhist Thought in 6th-7th Century China International Workshop 2011

Indian Buddhist Thought in 6th-7th Century China International Workshop 2011

Date: 2011/06/19~20

Venue:

The Conference Room of the College of Liberal Arts

(Room 330106, Below the Graduate Institute of Religious Studies), Bainian Building, Upper Campus, National Chengchi University

◆ Online Registration | ◆ Download Agenda | ◆ Conference Manual

Theme: Indian Philosophy in Chinese Sources

Katsura, Shōryū

Kui-ji's Records of the Vaiśeșika Doctrines

Dan Lusthaus

Fallacies, Refutations, and Evaluations: The Chinese Reception of Hetuvidyā

Lin, Chen-kuo

A Study and Annotated Translation of Huizao (648-714)'s Treatise on Two Measures of Cognition

Theme: Yogâcāra & Tathāgatagarbha (I)

Michael Zimmermann

The Process of Awakening in Early Texts on Buddha-nature in India

Michael Radich

Pure Mind in China: Chinese Background to Paramārtha's *Amalavijñāna

Theme: Yogâcāra & Tathāgatagarbha (II)

Yao, Zhihua

The Yogācāra Critiques of the Two Truths

Keng, Ching

In Search of the Doctrinal Differences between the Shorter and the Longer Versions of the Ratnagotravibhāga

Theme: Issues in Buddhist Epistemology

Chu, Junjie

Dignāga on Mental Perception and Self-Awareness

Choong, Yoke Meei

The Indian and Chinese Interpretations of dharma and adharma of the parable of the raft

Jakub Zamorski

"Against one's own words." Problem of self-refuting statements in Chinese Buddhist logic

Theme: Issues in Chinese Buddhist Philosophy

Ho, Chien-hsing

The Way of Nonacquisition: Jizang's Philosophy of Ontological Indeterminacy

Hans-Rudolf Kantor

The Linguistic Pragmatics and Sign-System according to the Chinese Huayan-School

Edited 8 time(s). Last edit at 06/16/2011 07:30AM by gustav.