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Indian Buddhist Thought in 6th-7th Century China International Workshop 2010

Date: 2010/03/27-28

Venue: Taipei & Yilan, Taiwan

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Project Leader:

Chen-kuo Lin 林 鎮國 (Chengchi University, Taiwan)

Participants:

- 1, Yoke Meei Choong 宗 玉嫻 (Fo Guang University, Taiwan)
- 2, Junjie Chu 褚 俊傑 (University of Leipzig, Germany)
- 3, Toru Funayama 船山 徹 (Kyoto University, Japan)
- 4, Chien-hsing Ho 何 建興 (Nanhua University, Taiwan)
- 5, Hans-Rudolf Kantor 康特 (Huafan University, Taiwan)
- 6, Shoryu Katsura 桂 紹隆 (Ryukoku University, Japan)
- 7, Ching Keng 耿 晴 (National Chengchi, Taiwan)
- 8, Dan Lusthaus (Harvard University, USA)
- 9, John McRae (Stanford University, USA)
- 10, Charles Muller (University of Tokyo, Japan)
- 11, Jan Nattier (Soka University, Japan)
- 12, Michael Radich (Victoria University of Wellington, New Zealand)

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1. The Early Reception of Pramāṇa Theory in China

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Lin, Chen-kuo: Buddhist Epistemology in Sixth-Century China: A Study and Annotated Translation of Jingying Huiyuan (523-592)'s Essay on Three Measurements of Cognition

Katsura, Shoryu: Indian Logic and Metaphysics Found in Kuiji's Cheng weishilun shuji (成唯識論述記) -- A Preliminary Report on His Knowledge of the Sāṃkhya System

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## 2. The Transmission of Indian Buddhism to China

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## 3. Issues in Buddhist Epistemology and Philosophy of Language

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## 4. Yogācāra in China

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## 5. The Aftermath and the Legacy

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