印度佛教之早期密續的發展:創新、修行與文獻間的關係

gustav / November 08, 2010 04:33PM

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印度佛教之早期密續的發展:創新、修行與文獻間的關係 The Early Development of Indian Buddhist Tantra: Innovations, Practices, and Textual Relationships

Steven Weinberger (University of Virginia)

Date: 2010/11/19 14:00-16:00

Vanue: 政治大學研究大樓哲學基礎研究室

Readings (<u>-1-</u>, <u>-2-</u>)

演講摘要:

本演講討論印度佛教之早期密續的發展以及相關文獻。 密續修行的創新包含了本尊瑜伽、暴力及性的運用、 以及置儀軌於重要地位等等。文獻方面, 本演講將特別強調《金剛頂經》及其相關密教經典、以及其與前後密教經典的關係。

Description:

A discussion of the major developments in early Indian Buddhist tantra and the texts that present them. Tantric innovations include deity yoga, the use of violence and sex, and the central place of ritual, with a particular emphasis on the Compendium of Principles (Sarva-tathāgata-tattvasaṃgraha), the tantra texts associated with it, and its relationship to earlier and later Buddhist tantras.

Edited 11 time(s). Last edit at 11/19/2010 12:29AM by gustav.