

gustav / November 25, 2009 04:45PM

[Lectures : Malcolm David Eckel and Jan Nattier 2009/11/27-28](#)

LECTURES : Malcolm David Eckel and Jan Nattier

2009/11/27-28 10:00~17:00

地點：政治大學研究大樓哲學基礎研究室

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Malcolm David Eckel (Boston University)
Debate as a Catalyst for Doctrinal Development in 6th-century India

Jan Nattier (Soka University)
"Indian Buddhism through a Chinese Lens: What We Can Learn from Early Chinese Buddhist Translations?"

2009/11/27 Friday

10:00-11:30

Eckel: Bhaviveka the Debater

([pdf](#)) ([video](#))

13:30-15:00

Nattier: Bodhisattvas and the Pure Land: A New Look at the Early Mahāyāna in India

([pdf](#)) ([video](#))

15:30-17:00

Nattier: Re-thinking the Bodhisattva Path: The "Ten Stages" According to the Smaller Buddhāvataṃsaka

([pdf](#)) (video [Part 1](#) & [Part 2](#))

2009/11/28 Saturday

10:00-11:30

Nattier: Who Produced the Da mingdu jing 大明度經 (T225)? A Reassessment of the Evidence

([pdf](#)) ([video](#))

13:30-15:00

Eckel: Bhaviveka's Critique of the Shravakas

([pdf](#)) (video [Part 1](#) & [Part 2](#))

15:30-17:00

Eckel: Models of Emptiness: Bhaviveka's Critique of the Yogacara

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Malcolm David Eckel 與 Jan Nattier 教授講座影音紀錄

Video Records for Lectures by Prof. Malcolm David Eckel and Prof. Jan Nattier

Eckel: Bhaviveka the Debater

Nattier: Bodhisattvas and the Pure Land: A New Look at the Early Mahāyāna in India

Nattier: Re-thinking the Bodhisattva Path: The “Ten Stages” According to the Smaller Buddhāvataṃsaka
Part I

Part II

Nattier: Who Produced the Da mingdu jing 大明度經 (T225)? A Reassessment of the Evidence

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Part I

Part II

Eckel: Models of Emptiness: Bhaviveka's Critique of the Yogacara

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